



TOWN OF PINETOP-LAKESIDE  
FOREST HEALTH COMMITTEE  
NOTICE OF MEETING AND AGENDA  
MONDAY, OCTOBER 26, 2009

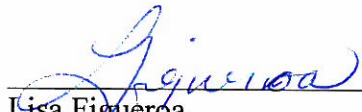
Pursuant to A.R.S. Section 38-431.02, notice is hereby given to members of the Pinetop-Lakeside Forest Health Committee and the general public that the Committee will hold a **Meeting beginning at 8:30 a.m. on Monday, October 26, 2009** in the Town Hall Executive Meeting Room located at **1360 N. Niels Hansen Lane**, Lakeside, Arizona.

AGENDA

1. Review of the Minutes from meetings held on August 24, and September 21.
2. Committee updates:
  - A. progress on the demonstration site from all members
  - B. progress on the transfer of the Wildland Urban Interface grant to the Town
  - C. progress on identifying priority areas within the Town boundaries
3. Review and consideration of possible text amendments to Chapter 17.96, Forest Health and Fire Protection

Dated this 21<sup>st</sup> day of October, 2009

TOWN OF PINETOP-LAKESIDE FOREST HEALTH COMMITTEE

  
\_\_\_\_\_  
Lisa Figueroa,  
Community Development Secretary

**Posted by:** \_\_\_\_\_

**Date/time:** \_\_\_\_\_

AMERICANS WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Community Development Department at least 48 hours prior to the meeting.